thus adding consideralty to the re- | Schuzman was formerly the presh putation they have made at the Park, dent of the first Philippine commis-Both rome our without the burnt perk, alon, being amounted by President and sing second amone for which McKinfey, and has been at the head they receive liberal applause. Harney of the university for eighteen peace peach to the noticetce, and always as vertilla zic is result. Miss linynes too, DR. THOMPRON FOUND In a dinner; of no mean statisty, She parents for have acquired a helit, of helps medica to cerrain from descript. A pers in the superior for suddenly in divine occusions, she returned a vertical of mailty to the a-Freals late a whilelaid dance that ened degree spates nets the audience taughline, and she seen who is elegreed menas similate in constrol her foot small Dut purmit them in do so.

gre Wills and Hanson

This couple went to Australia Icora America some months ago, and they CZAR AND KAISER repeated throughout Australia the phenomonal successes that they gainof in the United States. Their turn is said to be of a high-class order.

ITHACA, New York, November 5. -Bitterly denouncing ex-President Roosevelt's "new nationalism," Jacob G. Schurman, president of Cornell university, made a sensational speech here last night.

Schurman's denunctation is in line with the other attacks which have come from the different sources in New York and Ohio where the heaviest fight against Rooseveltism is being made and the stamp of education always be depended upon and is pleaal disapproval placed upon it last sant to take. night is expected to have much influence with Cornell and other college men throughout this State and the country at large

Doctor Schurman declared the 'new nationalism to be the most dangerous since the days of the Civil War.

GUILTY OF MURBER RAN PHANCISCO, November & the most has cented. This vente of Eva-Sware, Sentence will be pashave also become great favorities, and sed later. According to the residence should remain so for a time to brought out in the ridal Doctor come would their future engagements. Themisson had performed a criminal operation on the our school and was Ansang the powermors at the Park suited in her death, arest which he to hit the execucies that will occur had harted the body beneath a cement

MEET ONCE AGAIN. POTSDAM, November 5,-Czar NIcholts II. of Russia is here as a

and something new and extraording, guest of Emperor Wilhelm of Germarily good is promised to patrons of hy, having arrived yesterday afternoon on a special train from St Petersburg. The visit is claimed to be an informal one.

> The government will shortly advectise for bids for the construction of the Kapiolani Girls' Home at Kalibi. The building which it is estimated will cost \$12,000, will be built in Ka-

CHAMDERLAIN'S COUGH RE-

MEDY THE BEST OBTAINABLE. This remedy has no superior as cure for coids, croup and whooping cough.

It has been a favorite with the nothers of young children for almost forty years.

Chamberlain's Cough Remedy can

It not only cures colds, and grip, but prevents their resulting in pneumonia.

Chamberlain's Cough Remedy contains no opium or other narcotic and may be given as confidently to a child as to an adult. For sale by all dealers reclutionary program ever spread Benson, Smith & Co., agents for Ha-

(Sacramento Union.)

Ten thousand members of the various church bodies of Chicago recently undertook a church census of that town. They divided the entire city, including the tenderloin, into districts, and began a houseto-house canvass of the inhabitants. At each door they began their work of handing the person who greeted them an address printed upon a card, and then they asked to what church the people of the house belonged, if any; whether they attended the church of their choice or any other regularly. And finally if not members of any denomination, had the persons any religious preferences. The address on the card was as follows

"We come today with a cordial invitation to you from every Sunday school and church in this community. If you attend the services of the church of your choice regularly, all extend greetings; if you do not, all join in a most earnes request that you do so. We wish to assure you a hearty wel-

One million six hundred thousand persons were reached by the canvassers, and their replies tabulated. In only twenty cases did the person addressed refuse to answer the questions, and as a result the following very intersting data was gathered: 1,440,000 persons had preferences and only 160,000 had none. In other words ninety per cent of the people of Chicago were willing to admit that they had religious views, and were interested enough in the subject to give that preference.

This would have been decidedly complimentary to Chicago were it not for the fact that the number who had "preferences" is very largely in excess of those who attend church. It was ascertained that while in the wealthy quarter of the city nearly all the servants go to church, their employers very rarely do, although as a rule the children of the rich are sent to Sunday school. In fact, it was learned that the percentage of servants who attended church was 90 per cent, while that of the employers was less than ten, especially among the Protestant denominations.

Even in the tenderloin the women all professed to have some religious preference, and the visitors were well received and allowed to talk at their ease to all the inmates of the various houses. In one case the proprietress of a large house invited the visitors to call as often as they chose, and to hold services in her parlors on Sundays if they wished. One girl began to cry after the card had been handed her, and the deaconesses who had been conducting the canvass in the house where she was, talked to her, and persuaded her to leave, and got employment for her the next day. One of the visitors found an old Irish woman taking down her stove as she was about to move, but she informed her visitor that although it was early she and all her family had been to church that morning.

In another case the visitors were informed by the maid that the chauffeurs were behind the house in the garage and could give their religious views for themselves. Being interviewed they declared that they were Congregationalists, but that they went very rarely to church because they were busy driving their employers around at the time of the services. In one case a young girl remarked "there goes a fellow what wants to know what church you belong to. I never have been inside of one in my life." She was invited to attend and accepted the

The question naturally arises, why do not all the 1,440,000 persons attend church? They have no objection to religion; they are avowedly not atheists or agnostics, they are not in most cases prevented by lack of time, because it is worthy of note that it was the busy servants and not the idle employers who were church goers. In fact it was found that the attendance was far larger among the Catholics than the Protestants, although the percentage of wage-earners was far greater among the former than among the latter. The Jews also showed a very creditable percentage of church-goers, and the attendance was remarkably large it was ascertained at those churches which held early morning services. In fact, the majority of church-goers went to church at hours when many persons on Sunday morning are supposed to be just turning over for another nap. In one case it was found that a congregation numbering more than a thousand was attending services in one of the Catholic churches at 2 a. m. They were night workers on the newspapers and in restaurants and stopped on their way home to go to church. Evidently, then, it is not the hour of service that is to blame, the lack of time, or of belief. What is it? Why is absence conspicuous principally with the rich?

A 45 A

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